a slip of paper in a stack of self-portraits

says light remember

in a corner
I shield from the sun

so sudden so deep there is no place I cannot go

except for one I try not to think of

"happy" is such a meaningless word everything casts a shadow

it's all smoke and mirrors

mostly a mirror what I ask is

don't look at my legs don't look at my body

if I come close don't touch me

I'm not a planet I'm not a pair of shoes

but maybe I am maybe I am

In the John Maloof film, Finding Vivian Maier, a linguistics professor calls Maier's French accent "an affecation."

On the Idiolect of V¹

Disingenuous in that voice you exhale over your students Professor you denounce my vowels too long for French and say it isn't me in your thesis no-one can read 'arid' you say addressed to professors you had to impress succeed and they could change your life failure the end of it

With so much at stake you wrote in that insipid suma cum something so isn't it you talking like that

Children who know me say I speak like I'm about to sing maybe it's true I've heard quite a few people singing in Maxwell Street a cappella there are a million ideas of language

Take a child born in New York her mother abandoned in a family tradition of such abandonment the Depression not yet hit bottom

She takes her daughter home to Saint-Bonnet-en-Champsaur Under the mountain of France the girl must construct her own floating island on the lake you call language

(continues)

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¹ idiolect: an individual's distinctive and unique use of language, including speech.

She pulls sounds from the air the way birds imitate other birds or perhaps the girls of École Rue 8 Mai

She is making her own girl-country and what would she choose carts trundling the bucolic lanes of Saint-Bonnet a green mountain pasture with sun on its steeples

Or the throb of New York's
Gospel of Market the whole country quoting
O say can you see as her waters
shift to questions of skin
tract houses in deserts that will not be moved
her electrified criers of blues
plugged into the crosshairs of Halsted and Maxwell

How could a girl learning to speak make her way in that country alone with that dark thing that makes her careful with men

Professor you should know that to say *I* am a question is not necessarily a question when you say it yourself

We are all a stranger to someone as for language
I had none in Saint-Bonnet so I began to compose a little song that happened to throw its halo around me I decided then this is how I should speak

From "They Could Be Vivian", Vivian's Super 8 Films

Film 1 Mystery Mink Coat Woman

It's too warm for my coat my lipstick might be smudged but time is what's urgent so much and no more to catch the walk light a month to my anniversary twenty-five years that's a mortgage but my hair color will get me through my address **Highland Park** my situation's a blur peripheral like this flower bed or lines on the road things you think about later I know you are looking because of my style because it is me it's not your fault you want to see me but now I really must go it's time I must go

Film 5 Slide Girls

(Following the devastating Palm Sunday tornadoes, 1965)

On the pile that was a house, two girls

take turns, slide down the roof on a baby's rubber mattress, squeal and run back.

Three more girls check out the ruins. What else should they do? Parents

have rules for spring coats, white or grey. Mothers braid their daughters' long hair. There are no rules for this

just a kind of grace as they float above the skyline—five young swans in a back-lit ballet. But still, being real live girls

they have to work out who's the responsible one and who'll be the baby.

Across town, in khaki Stetsons, two state troopers guard the remaining half of a Texaco station.

They're here to make sure no one blows himself up stealing gas, four letters left

on the torn sign behind them. In yards' shredded cosmos—a sputter of wires.

No matter how strange five girls at play

is consoling, their faith in something that wasn't meant for us as if this were only

the wind in the night, a change nothing more than the long wait for Spring.

To the 12,000 Unmarked Graves Under Lincoln Park

hallowed the bones beneath my feet these catholic dead a footing for the Archbishop's house

hallowed the dog that walks here and the roots grave-fed of the grass it walks upon

and the obvious invocation accrues in the intersection of Goethe Street and Sandburg Terrace a misty salutation to the poets' insistence and this civic imagining of who we are and will be and the naivety of such naming

hallowed this seeing of the crescent lakeshore even though I grumble in the city that saved me though nothing biblical

Chicago
with the vibration of trains
traversing her corpus not a saint
but maybe a venerable who can at least intercede

I get her news I love her fight
the *Tribune* and I read her *Defender*its black ink's resistance inscribing
either freedom exists or does not
no in-between

I came here to work I'm not sure what I'm owed but the lake made the wind and this town made a space I can live in

old men sleep — hallowed on the grass in Lincoln Park I try not to disturb them or what lies beneath

(stanza continues)

who knows if they're poor or simply tired and do this because this is how they want to be old

they don't think of me watching they don't think of the light falling defiantly on them some day I'll lie down like this grass will grow Lincoln Park will go on and her lovely saints too

this is such a strange day to think of these things the generous dead this *mishigamaa* a lake a thought or kind of seeing that has no shore except the last one and that well-known to sleeping men

mishigamaa: an Anishinaabe word meaning "large water" or "large lake". The French version of the word is "Michigan".